

# 2018-2019 District Winners

*-Please type or print legibly-*

School District \_\_\_\_\_ Number of students advancing to Regional \_\_\_\_\_  
District Coordinator \_\_\_\_\_  
Email \_\_\_\_\_

**Please list winners and alternates below. (List any additional winners on reverse side.)**  
**Winners are students advancing to Regional.**  
**Alternates are students designated to take a winner's place in the event the winner is unable to attend.**

## Winner 1

Name \_\_\_\_\_ Grade \_\_\_\_\_ D.O.B. \_\_\_\_\_  
Parent/Guardian Name \_\_\_\_\_ Phone \_\_\_\_\_  
**Parent/Guardian Email** \_\_\_\_\_  
Home Address \_\_\_\_\_ City/State/Zip \_\_\_\_\_

## Winner 2

Name \_\_\_\_\_ Grade \_\_\_\_\_ D.O.B. \_\_\_\_\_  
Parent/Guardian Name \_\_\_\_\_ Phone \_\_\_\_\_  
**Parent/Guardian Email** \_\_\_\_\_  
Home Address \_\_\_\_\_ City/State/Zip \_\_\_\_\_

## Winner 3

Name \_\_\_\_\_ Grade \_\_\_\_\_ D.O.B. \_\_\_\_\_  
Parent/Guardian Name \_\_\_\_\_ Phone \_\_\_\_\_  
**Parent/Guardian Email** \_\_\_\_\_  
Home Address \_\_\_\_\_ City/State/Zip \_\_\_\_\_

## Winner 4

Name \_\_\_\_\_ Grade \_\_\_\_\_ D.O.B. \_\_\_\_\_  
Parent/Guardian Name \_\_\_\_\_ Phone \_\_\_\_\_  
**Parent/Guardian Email** \_\_\_\_\_  
Home Address \_\_\_\_\_ City/State/Zip \_\_\_\_\_

## Winner 5

Name \_\_\_\_\_ Grade \_\_\_\_\_ D.O.B. \_\_\_\_\_  
Parent/Guardian Name \_\_\_\_\_ Phone \_\_\_\_\_  
**Parent/Guardian Email** \_\_\_\_\_  
Home Address \_\_\_\_\_ City/State/Zip \_\_\_\_\_

## Winner 6

Name \_\_\_\_\_ Grade \_\_\_\_\_ D.O.B. \_\_\_\_\_  
Parent/Guardian Name \_\_\_\_\_ Phone \_\_\_\_\_  
**Parent/Guardian Email** \_\_\_\_\_  
Home Address \_\_\_\_\_ City/State/Zip \_\_\_\_\_

Alternates listed on next page

# 2018-2019 ALTERNATES

## Alternate 1

Name \_\_\_\_\_ Grade \_\_\_\_\_ D.O.B. \_\_\_\_\_

Parent/Guardian Name \_\_\_\_\_ Phone \_\_\_\_\_

Parent/Guardian Email \_\_\_\_\_

Home Address \_\_\_\_\_ City/State/Zip \_\_\_\_\_

## Alternate 2

Name \_\_\_\_\_ Grade \_\_\_\_\_ D.O.B. \_\_\_\_\_

Parent/Guardian Name \_\_\_\_\_ Phone \_\_\_\_\_

Parent/Guardian Email \_\_\_\_\_

Home Address \_\_\_\_\_ City/State/Zip \_\_\_\_\_

## Alternate 3

Name \_\_\_\_\_ Grade \_\_\_\_\_ D.O.B. \_\_\_\_\_

Parent/Guardian Name \_\_\_\_\_ Phone \_\_\_\_\_

Parent/Guardian Email \_\_\_\_\_

Home Address \_\_\_\_\_ City/State/Zip \_\_\_\_\_

## Alternate 4

Name \_\_\_\_\_ Grade \_\_\_\_\_ D.O.B. \_\_\_\_\_

Parent/Guardian Name \_\_\_\_\_ Phone \_\_\_\_\_

Parent/Guardian Email \_\_\_\_\_

Home Address \_\_\_\_\_ City/State/Zip \_\_\_\_\_

## Alternate 5

Name \_\_\_\_\_ Grade \_\_\_\_\_ D.O.B. \_\_\_\_\_

Parent/Guardian Name \_\_\_\_\_ Phone \_\_\_\_\_

Parent/Guardian Email \_\_\_\_\_

Home Address \_\_\_\_\_ City/State/Zip \_\_\_\_\_

## Alternate 6

Name \_\_\_\_\_ Grade \_\_\_\_\_ D.O.B. \_\_\_\_\_

Parent/Guardian Name \_\_\_\_\_ Phone \_\_\_\_\_

Parent/Guardian Email \_\_\_\_\_

Home Address \_\_\_\_\_ City/State/Zip \_\_\_\_\_

Please return *by January 21, 2019* to:

khartman@ssc.coop  
Or fax to 507-288-7663

Southeast Service Cooperative  
Attn: Katie Hartman  
210 Wood Lake Drive SE  
Rochester, MN 55904